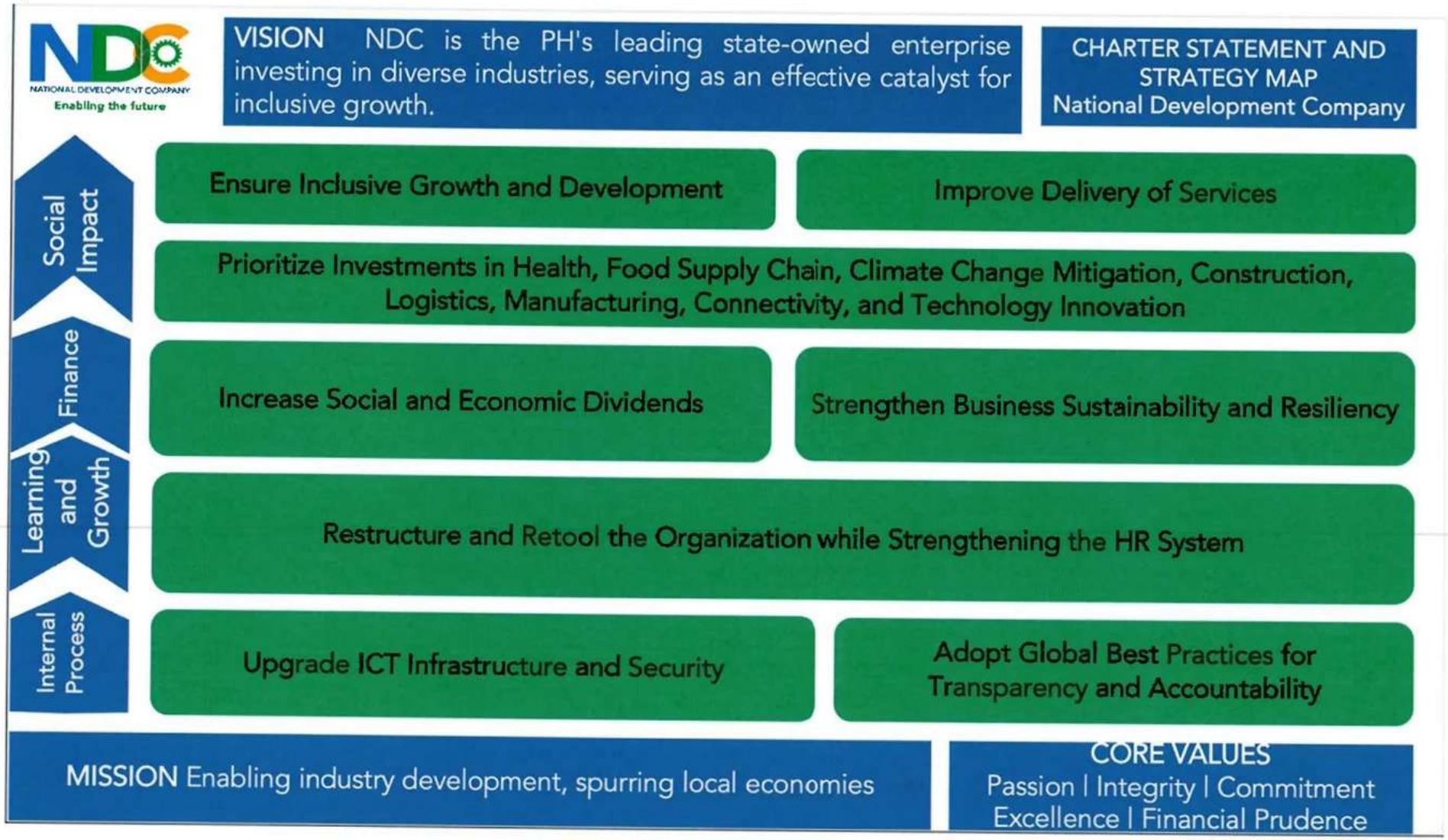2026 CHARTER STATEMENT AND STRATEGY MAP *(Annex A)*