NATIONAL DEVELOPMENT COMPANY
Enabling the future.

BAGONG PILIPINAS

SUPPLEMENTAL BID BULLETIN NO. 1

Procurement for the Supply of Labor, Tools, Materials, and Equipment for the Preventive Maintenance (PM) of Direct Expansion Packaged-Type Air Handling Units (AHU) with Air-cooled Condenser Units (ACU) at the Industry and Investments (I&I) and National Development Company Buildings
(PROJECT REFERENCE NO. MR25-6-077 & MR25-06-089)

I. Revision of Technical Specification:

QUERIES	CLARIFICATION/AMENDMENT
The prospective bidder/s query about the LOT 1 of the I&I Building. Item No.: 3. 4th Floor - **2 Systems** – 20 TR INTERKLIMA Direct Expansion – Packaged- Type AHU with ACCU 4. 4th Floor - **2 Systems** – 25 TR INTERKLIMA Direct Expansion – Packaged- Type AHU with ACCU	 Item No.: 3. 4th Floor - **1 System** – 20 TR INTERKLIMA Direct Expansion – Packaged- Type AHU with ACCU 4. 4th Floor - **1 System** – 25 TR INTERKLIMA Direct Expansion – Packaged- Type AHU with ACCU

II. New Schedule of the Procurement Activities:

ORIGINAL	AMENDMENT
Submission and Receipt of Bids From: September 18, 2025, at 1:00 pm (7th floor NDC clock) on the 7th floor NDC Building. **Late bids will not be accepted.**	**Submission and Receipt of Bids** To: September 23, 2025, at 1:00 pm (7th floor NDC clock) on the 7th floor NDC Building. **Late bids will not be accepted.**
Opening of Bids and Eligibility Check From: September 18, 2025, at 2:00 pm, ABB Hall of the NDC Building.	**Opening of Bids and Eligibility Check** To: September 23, 2025, at 2:00 pm, ABB Hall of the NDC Building.

Reminders:

- Bidders must also provide a soft copy of the Detailed Financial Bid in **Microsoft Excel** format showing the formula used in the computation of the costs.
- The **USB** containing the soft copy of the detailed financial bid should be enclosed in the financial envelope.
- Complete eligibility documents shall bear tabs identifying/separating each of the required eligibility, technical, and financial documents.

For further inquiries, you may coordinate with our Bids and Awards Committee Secretariat at 8840-4838 loc. 224.

This **BID BULLETIN No. 1** is issued this 15th day of September 2025 for the guidance and information of all concerned.

(signed)
AGM LEOPOLDO JOHN F. ACOT
Chairperson
Bids and Awards Committee