REQUEST FOR QUOTATION

REFERENCE NO.: **MR25-11-142**

We are inviting all interested suppliers to submit their best quotation for the **PROCUREMENT FOR THE SUPPLY AND DELIVERY OF 150 SETS OF NDC EMERGENCY GO BAGS:**

ITEM NO.	ITEM and SPECIFICATIONS	QUANTITY (per bag)	EXPIRATION / SHELF LIFE (in years)
1	**Emergency Go Bag** (backpack) Capacity: - at least 15 liters - L x W x H – 11.5" x 9" x 17" minimum (or enough to accommodate contents) Material: - Water-proof Dry Bag - Comfortable heavy-duty Size / Dimensions: - At least 23.62" Height x 13.5" Wide (60cm H x 34cm W) - With adjustable shoulder strap Color: - Neon Orange and Blue Design: - With NDC Logo (Front) - Digital Printing - 1 big pocket (front) Double sliders Zippers for main compartments	1	N/A
2	**Flashlight** - LED Hand-cranked and/or rechargeable (built-in battery)	1	N/A
3	**Whistle** - 3 in 1 multifunctional whistle with compass and thermometer - Plastic with nylon neck lanyard any available color	1	N/A
4	**Thermal Blanket** - Material: aluminized, non-stretch polyester - Compact, lightweight - Waterproof Size: 160cm x 210cm (minimum)	1	N/A
5	**AM/FM Radio** (battery included) - FM (87 ~ 108MHz) - AM (522 ~ 1620kHz) - Power Supply : Manufacturer's Standard Compact, lightweight	1	N/A

ITEM NO.	ITEM and SPECIFICATIONS	QUANTITY (per bag)	EXPIRATION / SHELF LIFE (in years)
6	**Hydrogen Peroxide** - 3% solution - At least 60 ml	1	2
7	**Isopropyl Alcohol** - At least 60 ml	1	2
8	**Povidone Iodine** - At least 10% Antiseptic Disinfectant - At least 15 ml - Plastic Bottle	1	2
9	**Aromatic Spirit of Ammonia** - 10% Solution - At least 15 ml	1	2
10	**Cotton** - At least 12 grams	1	N/A
11	**Adhesive Antiseptic Strip** - Waterproof - Individually sealed packaging - Size: ¾ in x 3 in	10	2
12	**Medical Gauze Pad** - Sterilized cotton, individually wrap - 4” x 4” x 8 ply - Mesh: Manufacturer’s standard	2	2
13	**Paper Tape** - Size: 1.25 cm x 5 m - Latex-Free and Hypoallergenic	1	N/A
14	**Elastic Bandage** - Polyester Cotton and Latex - Non-sterile - Washable and re-usable - Size: 3 in x 10 yards	1	2
15	**Paracetamol Tablet** - 500 mg	10	5
16	**Simethicone Tablet** - At least 40 mg	10	5
17	**Loperamide Capsule** - At least 2mg	5	5
18	**Water Purification Tablet** - Troclosene Sodium - At least 67 mg	20	2
19	**Triangular Bandage** - At least Size : 41” x 41” x 60” (side-side-base) - Cotton, Non-stretchable, latex-free	1	N/A
20	**Rubber Tourniquet Flat** - Size : 1” x 17.5”	1	N/A
21	**N95 Face Mask** - Earloop or Headband	2	N/A
22	**Paramedic Medical EMT Shears / Scissors Trauma Shears Medical Scissor** - At least 18.3cm x 9.2cm - Stainless steel blade	1	N/A

23	**Emergency Card** (can be used as keychain) - With list of emergency hotlines/contact - Size : 3.375 inches by 2.125 inches	1	N/A
24	**Biscuit** - Saltine or SodaCracker - At least 25 g per pack	12	1
25	**Mineral water** - At least 500 ml per bottle	6	1
26	**Hard hat** - White - With Chinstrap - Material : Hard Plastic	1	N/A

DELIVERY AND INSPECTION

The above listed items must be delivered by the supplier within **Sixty (60) calendar days from the receipt of the Notice to Proceed (NTP)**.

To ensure completeness and compliance to the specifications, the NDC will conduct inspection upon the delivery of the supplies. NDC has the right to refuse the receipt of the items if found to be defective, incomplete, and non-compliant to the specifications.

Approved Budget : ₱397,500.00 (VAT Inclusive)

Submission of Quotation and Eligibility Requirements : November 24, 2025

Mode of Procurement : Small Value Procurement (34.1)

Eligibility Requirements :

1. Valid and current Mayor's Permit (certified true copy)
2. PhilGEPS Registration Number (certified true copy)
3. Omnibus Sworn Statement (Notarized and accordance with GPPB Circular 04-2020 dated September 16, 2020)

Note: In lieu of the Mayor's Permit and PhilGEPS Registration Number, you may submit a valid Certificate of PhilGEPS Registration (Platinum Membership).

Please submit your quotation and eligibility requirements in a sealed envelope at the address stated below.

Name of Bidder:

BIDS AND AWARDS COMMITTEE
National Development Company
7/F NDC Building, 116 Tordesillas St.
Salcedo Village, Makati City
Fax: 840-4862
Attention: BAC Secretariat

Reference Number**:** **MR25-11-142**

All prices should be VAT inclusive. Further, please indicate in the quotation the following:

1. Terms of Payment - Government terms

2. Delivery Period - Sixty (60) calendar days from the receipt of the Notice to Proceed (NTP).

(signed)
AGM LEOPOLDO JOHN F. ACOT
Chairperson, Bids and Awards Committee